If the marriage is unhappy, should not which has no cognizance of the lofty sacrai provide for the happiness of the individual

(Portalis: Man is sociable, and marriage

I deny that! Marriage does not derive fre from society and from morality. I do not a< ion that the family proceeds from civil law from the law of nature.

Divorce was bound to come into our legisl of religion implied it; but it would be a grea it became a national habit. What becomes when it is broken asunder ? What are husbs who, after having lived in the closest unic and law can tie, suddenly become strangers forget one another ? What are children wi1 who cannot join in the same embrace 1 parents ? Ah! let us do nothing to encoura all social habits it would be the most fat* brand with shame the man who demands rather pity him as the victim of a great mi custom must frown down the sad resource cannot refuse to the unfortunate.

2A.M.

Come, come, citoyens, wake up; it's on! we must earn the money the French people